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CONFIRMATION NO. 1810

<b>SERIAL NUMBER</b> 10/707,811	<b>FILING OR 371(c) DATE</b> 01/14/2004 <b>RULE</b>	<b>CLASS</b> 438	<b>GROUP ART UNIT</b> 2812	<b>ATTORNEY DOCKET NO.</b> BUR920020121US1
<b>APPLICANTS</b> Jeffrey P. Gambino, Westford, VT; Anthony K. Stamper, Williston, VT;				
<b>** CONTINUING DATA *****</b> <i>MA</i> <b>NONE</b>				
<b>** FOREIGN APPLICATIONS *****</b> <i>MA</i> <b>NONE</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 03/18/2004</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>MA</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> VT	<b>SHEETS DRAWING</b> 12	<b>TOTAL CLAIMS</b> 24
			<b>INDEPENDENT CLAIMS</b> 4	
<b>ADDRESS</b> 23389				
<b>TITLE</b> SACRIFICIAL INORGANIC POLYMER INTERMETAL DIELECTRIC DAMASCENE WIRE AND VIA LINER				
<b>FILING FEE RECEIVED</b> 928	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	